

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

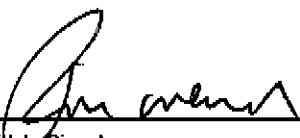
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

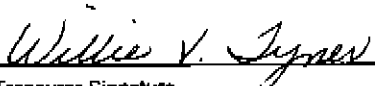
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name: Ron Menor		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input checked="" type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental	
(b) Committee Name: Friends for Menor		<input type="checkbox"/> Amended <input type="checkbox"/> Short Form ¹ '02 DEC -5 P1:01	
(c) Mailing Address: 95-1111 Kualapa Street Mililani HI 96789		REPORTING PERIOD 10/22/2002 through 11/05/2002	
(d) Phone (Bus) _____ (Res) _____ Treasurer's			

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		77942.80
2. Cash on Hand at the Beginning of this Reporting Period.....	113193.34	
3. Total Receipts (From Line 15).....	25.13	146744.64
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	113218.47	224687.44
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9878.30	121347.27
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	103340.17	103340.17
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	103340.17	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 12/4/02
Candidate Signature Date

 12/04/2002
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	127930.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	0.00	127930.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	1600.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	15585.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	17185.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	0.00	145115.00	12
13. Public Funds and Other Receipts	25.13	1629.64	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	25.13	146744.64	15
DISBURSEMENTS			
16. Expenditures	9676.30	121347.27	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	9676.30	121347.27	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	9676.30		21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 4

Friends for Menor

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bank of Hawaii SPEC P.O. Box 2900 Honolulu HI 96846-6000	Partial reimbursement of previous campaign	350.00
10/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Design 91-1029 Holoimua Street Kapolei HI 96707	Campaign Mailer Production	5517.92
10/23/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION General Printing 532 Ahui Street Honolulu HI 96819	Printing of Campaign Brochures	3171.65
11/01/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Art and Signs L.L.C. 1409-A Colburn Street Honolulu HI 96817	Production of Campaign Banners	838.53

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

9878.30

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

9878.30

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 4

Friends for Menor

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/05/2002	American Savings Bank 95-1249 Meheula Parkway Mililani HI 96789	Interest earnings this period	25.13	1629.64

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

25.13

25.13